

# JEFF DAVIS WATER WELL DRILLERS LOG

H10 CODED  
 Date: 6-20, 1966, Driller: E. B. SHEPARD County: JEFF DAVIS  
 6-20-66 (Name)

(1) Owner of Land: JASPER ODOM  
(Name)  
CARSON-ROUTE  
(Address)  
T. 6 N,  
 (2) Location: E 1/4, S 1/4, Sec. 12 T. 6 R.  
7 miles S of PRENTISS  
(distance) (direction) (Nearest Town)  
 (3) Topography:  (Hilly)  (Flat)  (Level)  
 (4) Purpose of Well: DOMESTIC  
(Domestic Irrigation Municipal, Industrial, Other)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	De p t h
SAND & GRAVEL	22	
HARD BLUE SHALE & GRAY CLAY	170	
FINE STREAKS SAND	195	
COARSE GRAVEL & SAND	207	

Information upon completion of well:

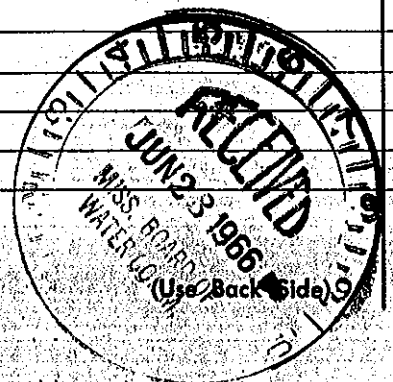
(1) Diameter 2 inches.  
 (2) Total Depth 207 feet.  
 (3) Water Level 126 feet below top of ground.  
 (4) Cased to 207, Size 2"  
 (5) Screen: Size 2", Length 3'  
 (6) Were any formations sealed against pollution?  
 \_\_\_\_\_ yes,  no.

If YES depth of formation \_\_\_\_\_

Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_

CODED



Well No. \_\_\_\_\_

Retain this copy for your office files.